

1. DATE ISSUED MM/DD/YYYY 05/10/2022
 1a. SUPERSEDES AWARD NOTICE dated 05/04/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

NOTICE OF AWARD



2. CFDA NO. 15.514 - Reclamation States Emergency Drought Relief

3. ASSISTANCE TYPE Project Grant

4. GRANT NO. R22AP00280-01
 Originating MCA #

5. TYPE OF AWARD Other

4a. FAIN R22AP00280
 5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 04/01/2022 Through 05/31/2025

7. BUDGET PERIOD MM/DD/YYYY
 From 04/01/2022 Through 05/31/2025

AUTHORIZATION (Legislation/Regulations)
 Coordinated Operations Agreement, Suisan Marsh Preservation Agreement; and Small Reclamation Project Act Amendments (Act of

8. TITLE OF PROJECT (OR PROGRAM)
 Gallup Ground Water Well, Professional Services, Design & Construction

9a. GRANTEE NAME AND ADDRESS
 Gallup, City Of
 110 W Aztec Ave
 Gallup, NM, 87301-6202

9b. GRANTEE PROJECT DIRECTOR
 Elizabeth Barriga
 110 W Aztec Ave
 Gallup, NM, 87305-1270
 Phone: [NO PHONE RECORD]

10a. GRANTEE AUTHORIZING OFFICIAL
 Mrs. Maryann Ustick
 110 W. Aztec Ave
 Gallup, NM, 87301-6202
 Phone: (505)863-1220

10b. FEDERAL PROJECT OFFICER
 Mrs. Autumn Anderson
 125 South State Street
 UC 847
 Salt Lake City, UT, 84074-1000
 Phone: 801-524-3609

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		II	
I Financial Assistance from the Federal Awarding Agency Only			
II Total project costs including grant funds and all other financial participation			
a. Salaries and Wages	\$ 9,000.00		
b. Fringe Benefits	\$ 3,000.00		
c. Total Personnel Costs	\$ 12,000.00		
d. Equipment	\$ 0.00		
e. Supplies	\$ 0.00		
f. Travel	\$ 0.00		
g. Construction	\$ 3,294,248.00		
h. Other	\$ 12,552.00		
i. Contractual	\$ 681,200.00		
j. TOTAL DIRECT COSTS	\$ 4,000,000.00		
k. INDIRECT COSTS	\$ 0.00		
l. TOTAL APPROVED BUDGET	\$ 4,000,000.00		
m. Federal Share	\$ 2,000,000.00		
n. Non-Federal Share	\$ 2,000,000.00		

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	\$ 2,000,000.00
b. Less Unobligated Balance From Prior Budget Periods	\$ 0.00
c. Less Cumulative Prior Award(s) This Budget Period	\$ 2,000,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$ 0.00
13. Total Federal Funds Awarded to Date for Project Period	\$ 2,000,000.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2	\$	d. 5	\$
b. 3	\$	e. 6	\$
c. 4	\$	f. 7	\$

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

The purpose of this Amendment 001 is to update the Grantee Authorizing Official (Box 10a.) from Elizabeth Barriga to Maryann Ustick. This is a unilateral administrative action and does not require a signature from the recipient. All other terms and conditions remain unchanged.

GRANTS MANAGEMENT OFFICIAL:
 Karen Shubert, Grants Management Specialist
 Bureau of Reclamation
 125 South State Street
 Salt Lake City, UT, 84138
 Phone: 8015243663

17. VENDOR CODE	0071316577	18a. UEI F3LDH1NVJN53	18b. DUNS 075760959	19. CONG. DIST.	03	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
4	0051020225-00010	\$0.00	04/01/2022	05/31/2025	0680	R-DO-2022-001197 DRP City of GallupFY22