





Department of Justice (DOJ)
Office of Justice Programs
Bureau of Justice Assistance

Grant

I. RECIPIENT NAME AND ADDRESS (Including Zip Code) City of Gallup P.O. Box 1270 Gallup, NM 87305-1270		4. AWARD NUMBER: 2020-DJ-BX-0795																	
		5. PROJECT PERIOD: FROM 10/01/2019 TO 09/30/2023 BUDGET PERIOD: FROM 10/01/2019 TO 09/30/2023																	
		6. AWARD DATE 09/19/2020	7. ACTION Initial																
2a. GRANTEE IRS/VENDOR NO. 856000132	8. SUPPLEMENT NUMBER 00																		
2b. GRANTEE DUNS NO. 075760959	9. PREVIOUS AWARD AMOUNT		\$ 0																
3. PROJECT TITLE FY 20 Local JAG Program	10. AMOUNT OF THIS AWARD		\$ 25,718																
		11. TOTAL AWARD	\$ 25,718																
12. SPECIAL CONDITIONS THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).																			
13. STATUTORY AUTHORITY FOR GRANT This project is supported under FY20(BJA - JAG State and JAG Local) Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10101-10726), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a)																			
14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number) 16.738 - Edward Byrne Memorial Justice Assistance Grant Program																			
15. METHOD OF PAYMENT GPRS																			
AGENCY APPROVAL		GRANTEE ACCEPTANCE																	
16. TYPED NAME AND TITLE OF APPROVING OFFICIAL Katharine T. Sullivan Principal Deputy Assistant Attorney General		18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL Maryann Ustick City Manager																	
17. SIGNATURE OF APPROVING OFFICIAL 		19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL 	19A. DATE 3-9-20																
AGENCY USE ONLY																			
20. ACCOUNTING CLASSIFICATION CODES <table border="1"> <thead> <tr> <th>FISCAL YEAR</th> <th>FUND CODE</th> <th>BUD. ACT.</th> <th>OFC.</th> <th>DIV. REG.</th> <th>SUB.</th> <th>POMS</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>X</td> <td>B</td> <td>DJ</td> <td>80</td> <td>00</td> <td>00</td> <td></td> <td>25718</td> </tr> </tbody> </table>			FISCAL YEAR	FUND CODE	BUD. ACT.	OFC.	DIV. REG.	SUB.	POMS	AMOUNT	X	B	DJ	80	00	00		25718	21. VDJUGT3277
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X	B	DJ	80	00	00		25718												

MEMORANDUM OF AGREEMENT

The MOA is a comprehensive agreement between the City of Gallup and the County of McKinley. This agreement becomes effective upon signature of the last signing party.

The parties agree as follows:

To file an application through the Edward Byrne Memorial Justice Assistance Grant (JAG) Program for 2020. This agreement is solely for the split of the grant funds available. The grant amount is \$25,718. The agreed amounts: \$18,000 will go to the City of Gallup Police Department and will be used for the purchase of a K-9 and training. The remaining amount of \$7,718 will go to the McKinley County Sheriff's Office to be used for advanced training for law enforcement, to include K-9 training, E.R.T./S.W.A.T. training, and other advanced law enforcement training, along with all related training expenses. 3% of the McKinley County Sheriff's Office allotment will be spent on N.I.B.R.S. compliance activities, per the grant.

The City of Gallup agrees to be fiscal agent to apply for the grant funds and the County of McKinley agrees to the arrangement.


The City of Gallup will administer this grant and will be responsible for any fiscal agent responsibilities, to include monthly, quarterly, and yearly reports including financial narrative reporting. All reporting will be handled through the City of Gallup Finance Department.

Gallup Police Department and McKinley County Sheriff's Office will get reimbursed by City of Gallup after they have expended the funds and provided the proper documentation per grant requirement. This reimbursement will take place withing 30 days of providing such. City of Gallup will then get reimbursed by the Department of Justice.

There is no requirement for matching of funds for this program funding.



Maryann Ostrik, City Manager Date



Anthony Dimas, Jr., County Manager Date