

**APPROVAL AND ACCEPTANCE
OF THE
LOCAL LIQUOR EXCISE TAX
ACCOUNTABILITY REPORT**

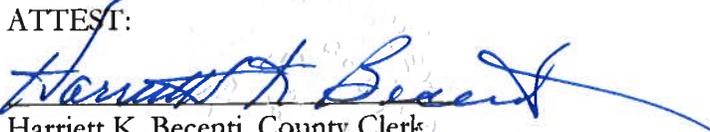
WHEREAS, the Board of County Commissioners of McKinley County in open meeting on November 19, 2019, reviewed the attached Accountability Report for calendar year 2019 2nd Quarter Report; and, has by motion accepted and approved the same pursuant to NMSA 1978 §7-24-10.1.

McKINLEY COUNTY BOARD OF COMMISSIONERS:

DATE: 11/25/2019

By: 
Bill Lee, Chairperson

ATTEST:


Harriett K. Becenti, County Clerk

WHEREAS, the City of Gallup Council in open meeting on December 10, 2019, reviewed the attached Accountability Report for calendar year 2019 2nd Quarter Report; and, has by motion accepted and approved the same pursuant to NMSA 1978 §7-24-10.1.

CITY OF GALLUP:

DATE: _____

By: _____
Jackie McKinney, Mayor

ATTEST:

Alfred Abeita, City Clerk

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WHEREAS, the Board of County Commissioners of McKinley County in open meeting on November 19, 2019, reviewed the attached Accountability Report for calendar year 2019 3rd Quarter Report; and, has by motion accepted and approved the same pursuant to NMSA 1978 §7-24-10.1.

McKINLEY COUNTY BOARD OF COMMISSIONERS:

DATE: 11/25/2019

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Bill Lee, Chairperson

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CITY OF GALLUP:

DATE: _____

By: _____
Jackie McKinney, Mayor

ATTEST:

Alfred Abeita, City Clerk

2018 & 2019 Quarterly Report Data

ADMISSIONS	2018 Detox	2019 Detox
1st Quarter	6504	8448
2nd Quarter	6297	7459
3rd Quarter	6992	6816
4th Quarter	6755	7092

TRANSPORT	2018 Detox	2019 Detox
1st Quarter	3767	4009
2nd Quarter	3621	4734
3rd Quarter	3912	4140
4th Quarter	3749	3560

JSACC	2018	2019
type	active/new	active/new
1st Quarter	22/8	23/10
2nd Quarter	8/5	18/9
3rd Quarter	14/28	20/2
4th Quarter	28/6	23/3

DWI IOP	2018	2019
type	active/new	active/new
1st Quarter	32/16	33/18
2nd Quarter	21/10	35/17
3rd Quarter	8/6	27/13
4th Quarter	30/21	23/12

*active is "new" AND current clients together
 **new is clients who enrolled strictly in that quarter

**QUARTER 2 FY19
LET Report Data
JSACC**

April: Case Management: **0 NEW, 9 TOTAL**
Prevention Presentations: **0**

May: Case Management: **7 NEW, 16 TOTAL**
Botvin Life Skills: **6 (Unduplicated)**
Prevention Presentations: **1 – Rehoboth Christian School**

June: Case Management: **2 NEW, 18 TOTAL**
Prevention Presentations: **2 – RMCH Behavioral Health, DWI Awareness Day (MARDE Cart Experience)**

- Revitalized relationships with schools and JPO since new Case Manager started during 1st Quarter.
- Training and certification for evidence-based curriculum (Botvin Life Skills) during the month of April
- Training for Boys Council/Girls Circle in May with certification scheduled for October.

**QUARTER 3 FY19
LET Report Data
JSACC**

July: Case Management: **1 NEW, 19 TOTAL**
Prevention Presentations: **3 – Zuni Housing Authority – Youth Group (2), JPSA Prevention Day (MARDE Cart Experience)**

August: Case Management: **1 NEW, 20 TOTAL**
Prevention Presentations: **7 – Wingate High School (4), Zuni Housing Authority – Youth Group, Wingate Elementary School, Central High School**

September: Case Management: **0 NEW, 20 TOTAL**
Prevention Presentations: **3 – Wingate High School, Gallup Mid School, Six Directions School**

- Fewer referrals for a variety of reasons; schools out of session, JPO capacity, JPO referrals for Assessments (without additional case management services)
- Training for Boys Council/Girls Circle in May with certification scheduled for October.

**QUARTER 4 FY19
LET Report Data
JSACC**

October: Case Management: **1 NEW, 21 TOTAL**
Prevention Presentations: **1 – JPO Diversion Group**

November: Case Management: **1 NEW, 18 TOTAL**
Prevention Presentations: **5 – Tobacco Merchant Education,
various locations**

December: Case Management: **1 NEW, 14 TOTAL**
Prevention Presentations: **2 – Wingate Middle School &
Dorms**

- Fewer referrals for a variety of reasons; JPO capacity, JPO referrals for Assessments (without additional case management services), Hearing Authority/schools sending students to GIMC for counseling
- Boys Council/Girls Circle certification obtained in October.
- Plans to begin a Botvin Life Skills group at Wingate Middle School in January